



**CERTIFICATE OF SERVICE**

I hereby certify that on the 28<sup>TH</sup> day of MARCH, 2017 a true and correct copy of the above and foregoing was mailed, postage prepaid, to the following:

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GCP LIMITED PARTNERSHIP  
ATTN: JULIE MINNICK BOWDEN  
ACTING CHAIRPERSON  
110 N. WALKER DRIVE  
CHICAGO, IL 60606

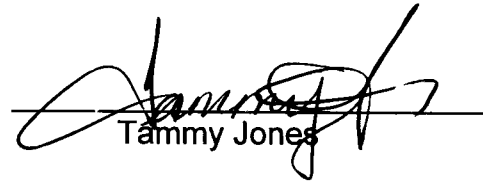
WASHINGTON PRIME GROUP, INC.  
ATTN: STEPHEN E. IFEDUBA  
180 W. BROAD STREET  
COLUMBUS, OH 43215

SIMON PROPERTY GROUP, INC.  
ATTN: RONALD M. TUCKER  
225 W. WASHINGTON ST.  
INDIANAPOLIS, IN 46204

CAVALINI, INC.  
ATTN: HAIM BAHARI  
1536 S. ALAMEDA ST.  
LOS ANGELES, CA 90021

ANFIELD APPAREL GROUP, INC.  
ATTN: ANGELA YU  
20851 CURRIER RD.  
CITY OF INDUSTRY, CA 91789

U.S. BANKRUPTCY COURT  
DISTRICT OF NORTH DAKOTA  
655 1<sup>ST</sup> AVE. NORTH, STE 210  
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Tammy Jones